

## Blaby District Council

### Annual Council

**Date of Meeting** 20 May 2025

**Title of Report** **Appointments of Chair and Vice-Chair to Committees 2025-26**

This is not a Key Decision and is on the Forward Plan

**Report Author** **Senior Democratic Services & Scrutiny Officer**

**Strategic Themes** All Themes: Enabling our communities and supporting our vulnerable residents; Enhancing and maintaining our natural and built environment; Growing and supporting our economy; Keeping you safe and healthy; Ambitious and well managed Council, valuing our people.

#### 1. What is this report about?

1.1 To appoint the Chair and Vice-Chair to Committees.

#### 2. Recommendation(s) to Council

2.1 That Council appoint the Chair and Vice-Chair of Committees for the municipal year 2025/2026 as detailed at Appendix A (to follow).

#### 3. Reason for Decisions Recommended

3.1 It is appropriate to give effect to the wishes of the political groups.

#### 4. Matters to consider

4.1 Council is asked to appoint the Chair and Vice-Chair of Committees for the municipal year 2025-26.

If there is more than one nomination for any of the Chair/Vice-Chair positions, then the nominations will be put to the vote at the meeting.

4.2 Relevant Consultations

All Political Groups

4.3 Significant Issues

None relevant to this report.

- 4.4 In preparing this report, the author has considered issues related to Human Rights, Legal Matters, Human Resources, Equalities, Public Health Inequalities and there are no areas of concern.

**5. Environmental impact**

- 5.1 No Net Zero and Climate Impact Assessment (NZCIA) is required for this report.

**6. What will it cost and are there opportunities for savings?**

- 6.1 There are no costs relevant to this report

**7. What are the risks and how can they be reduced?**

- 7.1 No risks have been identified.

**8. Other options considered**

- 8.1 No other options are considered relevant to this report.

**9. Appendix**

- 9.1 Appendix A – Proposed Committees Chair/Vice-Chair 2025-26  
(To follow)

**10. Background paper(s)**

- 10.1 None.

**11. Report author's contact details**

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